



Egypt: What's Next?

Shaykh Muhammad Nazim Al-Haqqani An-Naqshibandi, Sohbati of the 4th of July, 2013.

As-Salamu alaikum O hadirun, O yaran Shah Mardan. May our day be good, our end be good. May our work be good, our end be good. O Muslims, keep the Holy Order of Allahu Dhu-l-Jalal. Change your attitude before you are whipped, before you are hit with a whip. Let us say Bismillahi r-Rahmanir-Rahim. HUUU. Let us say HUUU. Our Lord loves the ones who remember Him. Today is a new day- it is the last Thursday of Sha'ban Al-Mu'azzam. Dastur Ya RijalAllah. Madad Ya Shah Mardan. Let us listen and gain power. Our love and shawq (enthusiasm) increase more and more.

Welcome, marhaba O yaran Shah Mardan. When one says "marhaba", the troubles on him are lifted off. The great Egypt, in which there are millions of people who poured into the streets crying, shouting. They don't know what they want. They don't know what they are doing. However Egypt is a holy place, the apple of the eye of the Islamic World, the center of knowledge. Today they fell into a fight that is not suitable for them. Go ahead O Shah Mardan. May we listen to a few words - may we understand and then explain them. A few words are coming from the treasures of the holy Shah Mardan about the great Egypt: Shah Mardan says, "There is not one of you who is calling on me when I am the one Allah Almighty dressed with the power of Shah Mardan, (being the bravest of all men), in order to give power to the Nation of Al Habib(sas)". MashaAllah O Shah Mardan. O yaran of Shah Mardan. The ahbab of Shah Mardan- those who seek and ask for his beautiful way, and who want to go on that way, marhaba.

Let us say Bismillahi r-Rahmani r-Rahim in the beginning of our speech. Instead of pouring into the streets, if all those Egyptian people said "Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim, Bismillahi r-Rahmani r-Rahim," everything would open for them. O People of Egypt and scholars, and the ura'fa/wise people of Egypt! The land of the Awliya- great Egypt! Could you not learn from them that if any act does not begin with the Bismillah, "fa huwa abtar", it is cut off? "Kullu amrin dhi balin lam yubda' bi Bismillahi fa huwa abtar" What begins without the Bismillah is cut off, gives no result. Did you not learn this yet, O 100 million Egyptians? Did you not learn to call to Allah? Shame on you! What you eat, what you drink is not halal. A whip will come on you. You are shouting in the streets.

Does it ever cross your minds to say - "There is a Sultan of this land. Let us approach his door and kiss his doorstep. There is our Sultan here- he came to us as a mercy from the pure line of the Prophet (sas). Let us reach out to him and beg help from him"? Instead of running in the streets, why don't you come and say "O pure line of the Prophet (sas), our Sayyidina Hussain! You are the Sultan. You know about our situation. You are the one to save us from this chaos".



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The Iranians sent a man (Ahmedinejad) to that Sultan, to kiss his doorstep but he (S. Hussain) made the people throw shoes at his head because they (Iranians) are on the wrong way. He didn't accept them. He is Sultan! Acknowledge the Sultan! Why do you run in the streets, O people of Egypt? Millions of people scream in the streets. Why should you scream? Why don't you go to the Sultan instead & say "Who Allah wants may come."? Where are the scholars? Why don't they all gather and go to kiss his tomb? Let them kiss the soil there. Let them kiss where his holy body touched. Where are your scholars? Do you not know that our Sayyidina Hassan and Hussain are the ones Al Habib loved - Muhammadu l Mustafa - and he (sas) does not deny them anything. Why don't you go to him?

Why do you run in the streets? And then what happened? Millions of people scream in the streets- "Irrhal, irhal!". I don't know Arabic that well, so I asked "what is irhal? What are they saying?" When they say irhal, it means in your Turkish language "go to hell"! Is its meaning this? Does it mean "go to hell" when Egyptians say irhal? Well, if the One Who put him in power does not make him step down and send him to hell, it won't happen with your screaming in the streets. They keep calling "irhal, irhal". They don't say "Ya muhawwilal hawli wal ahwal, hawwil haalana ila ahsanil hal". They don't say "O Changer of states, change our state to the best of states". There are many hundreds of mosques, madrasas, dargahs, turbas. The people of Egypt cannot go to their doors? They should say: "O holy one! Your value and honour is high in the sight of Allah, intercede for us". They can't say this. They run in the streets.

Who do they call to in the streets? As we said "irhal, irhal"- meaning "let this one immediately go away". He won't. He was made to ride on your necks. Egypt- the place which is the center of knowledge as well as being the maqam of the crown of Ahlu-l Bayt. Go to them, why do you run in the streets? Why didn't you go to the presence of the beloved grandson of the Sultanu-l Anbiya (sas) & kiss his soil by taking off your shoes without going inside? They say "bid'at". May bid'at fall over your heads. They say "Going to the presence of the Sultan is bid'at"! But going to the American ambassador is not bid'at! Asking money from the Iranians is not bid'at, it is not haram! But to go and call to the Holy Grandson of HabibAllah, the Sultan of the Prophets (sas), is bid'at! If it is bid'at, then keep running in the streets. Allah Allah!

The people of Egypt poured into the streets. Who are you running to? Who do you run to? Is there a Sultan that you run to? "No. But we are screaming irhal, irhal! We say 'leave immediately'" Go ahead O Shah Mardan. May these disobedient people be disciplined. Is there anyone who calls "Aman Ya Rabbi, Aman Ya Rabbi"? They run in the streets like herds and call "Irrhal"! Is there anyone who says "Adrikna Ya RijalAllah. Adrikuna Ya RijalAllah. Adrikuna ya Ahli Bayti n-Nubuwwa"? No. They all dress up, wear beautiful clothes and shop in the streets- women & men. They only shout "irhal". Go away! Go ahead O Shah Mardan and these people may learn, that they are naadan, foolish. They have no mind, they have no adab either. These millions of people don't know where they should go. They say "Well, we removed one man. We made a big fuss, a big fight". "And who will replace him?" "We will put a new one in his stead. If we don't like him, we will say to him also, 'irhal, go'." "



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Who will come to lead you? You sent the good ones away. You sent the good ones, you sent your Sultans. You sent the noble ones, of whom the Prophet alaihi s-salatu was salam said: "In the end of times heads become the feet and the feet become the head". Shame on Egypt. Shame on the ones who study in Egypt, their scholars! They sent away the Khediv, the Sultan of Egypt for 500 years, when the treasure of Egypt was worth the treasures of seven countries- It was full of gold. You sent them away and brought in the gypsies. The gypsies' trouble came on top of your heads now. Irhal! Why didn't you say "irhal" to Abdel Nasser? Why didn't you say it to the ones who came after him? You found a man with your own limits. He is also a person who doesn't know himself. You are after him now "Irhal, irhal". He is a man like you! He can quit and walk away. There is nothing that he will take with him.

Why don't you say, O scholars of Al-Azhar Ash-Sharif! Your umara / leaders are appointed over you according to how you are. You are no good, your actions are no good. A Holy Verse came about Egypt. Say O scholars! Why don't you say it, Qaradawi? It says "I will show you the land of the wicked / fasiqs". The scholars know it, why don't they say? "Sa'urikum Dara l-Fasiqina"(7:145). This is the word of Allah. If Egypt was not the first in fisq and fujur (violation of Islam and wrongdoing), this calamity would not come on them. Say O scholars of Al-Azhar! Allah will ask you. You considered all these people as animals. They poured into the streets & are shouting. They were shouting yesterday "Irhal, go to hell!" and today they pulled back that poor man. Another foolish one came there. Someone else will come. They are applauding because he left. Well, did a better one come O people of Egypt? "Kama takunu yuwalla 'alaykum. You get the rulers you deserve".

"Sa'urikum Dara l-Fasiqina". This is indicating Egypt. Do your scholars say this? They closed their mouths. They all fell into this filth (najasa) called politics - the noble ones as well as the mob of Egypt, the ones who are in power too. "Sa'urikum Dara l-Fasiqina". There is no other place where there is fisq & fujur as much as in Egypt. Calamities don't come as long as the servant does not go wild; meaning the whip does not strike the people until they go wild. Egypt went wild, the people of Egypt went wild. They expelled the great Khediv & brought the mob. It has come to this now. There is no man who can overcome this. Allah never sleeps! "La Ta'khudhuhu Sinatun Wa La Nawm" (2:255). Sleep never overtakes Allah! "Allahu La 'Ilaaha 'Illa Huwa l-Hayyu l-Qayyumu La Ta'khudhuhu Sinatun Wa La Nawm" (2:255) Allah never sleeps or is overtaken by sleep. He(swt) looks at what you do. It said "Dara l-Fasiqina". They committed all kinds of haram (forbidden acts) and this punishment came on them.

They say "irhal", go! He may go but who comes will not be any better than him! If we don't change ourselves, who comes to power will be the same as we are. The army came and took over. They said "Leave this man. We are the ones who will rule now". Well, how long can they rule? The people will tell them "irhal" too. "Who should we give it to?" "Give to the Jews". "We can give it to the Jews and they'll bring us money". "Dinukum dinarukum". Ibn Arabi Hz said this to the people of his time: "Your religion is your dinar (money). You are the people who



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worship gold, who worship money. You forgot Allah. A whip will come on you". And the whip has come. Now they are happy.

Go ahead O Shah Mardan. They need to be whipped a little. They became naughty and wild- The people of Egypt went wild. They left the religion, the faith, Islam. They followed the fashion. Egypt has the most of fashion. The best of fashion is in Egypt. The "best" of dirtiness is found there too, the most of fisq and fujur. The whip will come. Now it is over and they are happy. Ok, you are happy. Did your scholars come to Azhar Ash-Sharif? Or did they come to the Sultan? Did they come to the Grandson of the Prophet (sas)? And there, to the martyr that our Prophet, as-salatu wa s-salamu alaika ya s-Sayyida l-awwalina wa l-akhirin, embraced- Sayyidina Hassan and Hussain? Did they say dakheelak to them? No! They run like horses in the streets.

O people of Egypt! Don't think that this man stepped down and a better one will come. No! Since you went astray, what you will get is the whip. Even if a hundred men change, the whip does not change. Until "Inna Llaha La Yughayyiru Ma Bi Qawmin Hatta Yughayyiru Ma Bi'anfusihim"(13:11) If you don't change, Allah doesn't change it. Even if a hundred presidents come, all will have the same attributes. Say O scholars of Al-Azhar, O Qaradawi! Scholars, why don't you say: "Allah does not change it until you change." Now they are happy. Why they are happy? One man left and your pockets got full? Did your work succeed? Did your servanthood get more & better? Did you make shukur? You have no one who make shukur but plenty who shout in the streets. Morsi! Morsi left and kursi came! What happened? If you go in the same way, this will be your situation. You will get the whip!

O holy ones, what can we do? They make us speak. Egypt. Egypt is the center of scholars. They did all kinds of fisq and fujur when people needed to be knowledgeable. There are the ones who see it. There are the ones who see it. Not everyone came to Egypt to ride camels. Not everyone came to see the pyramids. They came because all their goals, all the animal desires are free there. Allah sees it, Jalla Jalaluhu. "I will show", He (swt) says. "Sa'urikum Dara l-Fasiqina". What a whip will come! Now the people of Egypt are happy. Don't be happy! Change yourselves, it is not by changing the people (leaders). People should change themselves so that an order comes from above and their situation is changed. "Inna Llaha La Yughayyiru Ma Bi Qawmin Hatta Yughayyiru Ma Bi'anfusihim"(13:11)

O Glorious Prophet, may you intercede for us! O Yaran of the Glorious Prophet, Ahli Bayti Nubuwwa, may you show us mercy. May you send us from your lions. Send us one who will correct us. Otherwise if we continue to act the same, even if we change a hundred leaders, again the same, again the same. If you don't change yourself "Inna Llaha La Yughayyiru Ma Bi Qawmin Hatta Yughayyiru Ma Bi'anfusihim"(13:11) There are lies, deceits, all kinds of fitna. You should change these. O our Lord, may You send us a Master. O our Lord, may You forgive us. For the honour of Your Habib's (sas) beloved Grandson, may this burden on Egypt be lifted. We say it also, our duty is this. We also say this. Abdun ajiz, I am a weak servant but we love



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Egypt. There were Prophets as well as Awliya in Egypt. There came scholars. We don't want them to fall into such a situation- they don't want!

Change your situation. Don't ask help from the US or from Germany. Don't sell Egypt to Iranians either. Don't hand Egypt over to China either. Don't leave Egypt to the Russians either. No! Egypt has an honour. Raise the flag of the Prophet! Let the women return to their homes and men to their work. Let everyone return to their worship and servanthood and everything will get better.

O our Lord, may You forgive us. They are happy, saying "We removed that man". He was only one man. He was not going to do anything. Even if a hundred people like him come, it is the same. You should change. It is forbidden for women to go out in the streets. Why do the scholars not say? When people tussle in the streets, women & men almost hugging each other, can inayat come there? When women and men are all dressed up and wander, shout in the streets, which inayat/support can come? Go to the Sultan. He orders and the fitna stops. O Shah Mardan. O Shah Mardan, may you send us imdad (help). All countries have become like this. They may change us also. We should leave our dirty habits and turn to Allah's way. We should throw away the practices & humiliations of kufr. We should raise the flag of Islam. Then the inayat will reach you.

O Shah Mardan, your statement makes your yaran admire you. Draw your sword O Shah Mardan. We have become weak servants, we can't do anything. O our Lord, may You forgive us. O Habib, the beloved Habib of Allah! May you send a Sultan who will drive us into the right path Ya RasuluLlah! O Shah Mardan, to say "Amin" belongs to you.

May our end be good. The flag of Islam never falls down but those who don't raise that flag will be destroyed. All will be destroyed! If they don't raise the flag of the Prophet, they will all be destroyed- The Turk, the Kurd, the Arab and the Iranians! Allahu akbar, Allahu akbar, Allahu akbar wa Lillahi l-Hamd. He will come. The Sultan will come. Fatiha.

MashaAllah Ya Ahli Bayti Nubuwwa. May we kiss the soil you stepped on. May we carry your flag. May who tries to humiliate us be humiliated. May who tries to humiliate Islam be humiliated. May the flag of Islam rise. Raise it and don't fear! Fatiha.

We have power. O holy ones in Egypt - the Prophets, Awliya! What can we do? We have the permission to yell (at people) but you don't. But the flag will come. You will raise the flag. Fatiha.

Allahu Allah, Allahu Allah, Allahu Rabbi, la ilaha illa Hu. Al-Hamdu liLlah. "Wa Kafa BiLlahi Shahidaan"(48:28). And enough is Allah as witness. "Muhammadur Rasulu Llahi"(48:29) Aman ya Rabbi.



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