



## To Whom is The Throne of Sham

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*Mawlana Shaykh Nazim Al-Haqqani An-Naqshbandi sohbat, April 8, 2012.*

Madad ya rijalallah madad ya 'ibadallahi 's-salihin madad ya budala' al-Sham budala, nuqaba, nuqaba and akhiyar and the Saints of Egypt. Akhiyar from the East to West. This is an address for the whole world, but especially for the Nation of Muhammad (saws), and especially for the shaykhs of the distinguished Tariqats. And it is especially for the Muslim scholars in our time now, in the world from East to West.

I am a weak servant and I am hoping that the Lord forgives me and I am hoping for the Prophet's (saws) intercession on Judgement Day. I do not need anything anymore from this world. Like our honourable Masters taught us, this world is a carcass, the dogs want it. A carcass! But Allah (swt) honoured His servants with something which if they do not use it for His (swt) sake, they will become a carcass. We must be careful in order not to be like those people who are asking for this world.

To ask for this world is the most evil thing on the face of the earth. Those who ask for this world are the most evil of people because all the prophets (as) came to encourage the servants of Allah (swt) to seek the pleasure of Allah (jwa) and to seek Eternal life. Eternal- Sarmadi! Ignorant are the ones who ask for this temporary, worldly life that has no value. This is what the Prophets (as) asked for. Especially the request of Sayyidina Rasulullah, Prophet of the end of times, Beloved of The Most Merciful, Al Rahman, Sayyidina Muhammad (saws).

Salam alaykum, Shaykh Hisham Effendi, scholar in this period of time and among the respected shaykhs existing on the face of the earth. I became inspired to address the whole world. We are living in a time in which all the people are asking for this world. Just like in another time, when someone was asked to ascend the pulpit of a mosque in Sham, although he was not authorized for this position, and began a khutba by saying, "O people, you are filthy ones, your Imam is Abbas!" They attacked him, hit him and kicked him out. But it turned out that this man conveyed the situation of the world to the people.

Najas means something worse than just filthy, and the world is filthiness. This world, this carcass, the Prophet (saws) says: who asks for it are dogs, naudhu billah. In our time now, the least possible of things is to be free from asking for this world. But people are working, all the people want to collect from this world. But this world is for this world. If you do not do goodness for the favours that Allah (swt) bestowed on you, that is filthiness. The value of this world is for the sake of Allah (swt) and on Judgment Day He will ask,



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### Saltanat

"O My servant, what have you brought?" "I have brought the treasures of the world." "I did not ask from the measure of the world, I am asking from the measure of your good deeds against the treasures of the world. What did you bring as good deeds?"

People now are busy collecting this world and they do not spend. It is an attribute of the Jews. They collect for themselves and put away for themselves. They do not bring it to show the signs of Allah (swt), to stand up for shariatallah and for good deeds. This is an opportunity for them but they do not make use of it. This is the preface of this address as they, our Grandshaykhs say, our honourable Masters: our Way is in association and goodness is in the gathering.

This was an introduction. Now we come to the point, a very sensitive point, around the necks of the scholars living in this period of time. They have forgotten to act with it. What is it? O scholars! Or doctors! You have forgotten the Hereafter, you have forgotten your Lord. You have taken shaytan as your supporter, you have taken the filthiness of this world. This is their earned share of shamefulfulness. Astaghfirullah, the servant's earnings in this world. This world is a carcass. And now, O servants of the Lord, I am addressing you O scholars of Islam from East to West, since I have been inspired and ordered to announce to you, whether you accept or you do not accept, it does not concern me.

O servants of the Lord, in what period of time are we living? Which era? We are living in the time of tyrants. Tyrants who do not act with the powerful Shariat of Allah (swt) but act instead upon the desires of their egos and oppress people. They kill and dishonour them and they go beyond their limits. And they violate the rights of the servants of the Lord. They collect the treasures of this world and they do not give to people. Tyrants! Tyrant people. This address is for the tyrants of nowadays.

*inna fi 'ha qawman jabbarina*

Indeed within it is a people of tyrannical strength (5:22)

Allah (awj) shows everything. We are living now in the time of the tyrants. It is known that tyrants do not act with the powerful Shariat, but they act according to the desires of their egos and rule with their anger, as if their anger descended from the heavens onto the face of the earth. And people are following them, leaving the safe way they follow them. These tyrants first appeared during the Ottoman Empire. Secondly, when the Ottoman Empire was declining and there were maybe about 50 countries in the world remaining to the Ottoman kings.

Our Prophet (saws) gave us good tidings, that this period of time also has a limit. Limit. It must come to a limit and finish. And maybe the 20th Century was fully the century of tyrants up to this part of the 21st Century. What do we need now, O scholars? Because these tyrants, first of all they attacked the center of the Islamic Khilafa, where the Khalifas used to be. They attacked every place that represented Islam. Now we come to an important point. Pay attention O scholars!



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The Khilafa is on the Shariat of Allah (swt), the Khilafa keeps the Shariat of Allah (swt). Without the Khalifa, there cannot be any country that maintains the powerful Shariat of Allah (swt). And you know this O scholars, who claim to be scholars. In which time? In the time of tyrants. What have you done? They say, "We have not done anything". For what reason? "Because they took all the power from our hands, and left us on our own. We have nothing. They rule and we are under their ruling. They became rulers and we came under their ruling. We used to rule and they were ruled by us. Today they are rulers and we are ruled". It is like this.

The message of the Prophet (saws) reached that time. A handful of people in Anatolia in Turkey gathered and said, "We are going to abolish the Sultanate and with it we will abolish the Khalif. This is not for them. This is not for them! May Allah's (swt) curse be on them. This is not for them, and the same for all the states who left the orders and did that. In the new state of Turkey a handful of people abolished the Sultanate and with it they abolished the Khilafa? O scholars, with what right did these tyrant people abolish the Khilafa? Did they have this power and this authority?

Why don't you look at this? You write books and books and you claim to be doctors? You have no value! This time in which we are is the worst time. Muslims are killing each other. They have dishonoured Islam, in every way. And also, Muslims turned them from being Muslims to being the most humiliated. The tyrants became the highest level of people and the Muslims the most humiliated. Not even one word from the Muslims was said against those tyrants. O scholars, between East and West, I am a weak servant, but by order of Al Haqq (swt), as He (swt) says:

*wa dhakkir fa'inna adh-dhikra' tanfa`u al-mu'minina*

And remind, for indeed, the reminder benefits the believers (51:55)

Is it not like this? Sadaqallahu l-Azim. "And Remind". Why are you not reminding about the matter of Khilafa? Why did you accept to abolish totally the station of Khilafa? A handful of people, how did you accept this, O scholars? Of India, scholars of Arabic countries, scholars of Egypt, Libya, West Africa and all Arab countries. Why did you accept? By what right did you not protect that station, that throne? There is no higher station than the station of Khilafa in this world! The honour of all kings is for the reason that they carry the Islamic Khilafa. No one raised his hand to protect the banner of Islam. Where are you scholars? And the people, a handful of people killing the Muslims from East to West, and you said nothing!

Who keeps quiet about the truth is a silent shaytan. And now, I am calling you O scholars! You witnessed a man, a descendant of the Prophet (saws), who raised the banner of the Prophet (saws), removed. The Khalifa of Allah (swt). The station of Khilafa and Sultan was for him. We have reached such a period of time. And now we have searched for who has the right to the station of Khilafa in our days. The first condition is that he be from the descendants of the Prophet (saws). We looked from the east to the west of the world and we did not find except from the children of the Prophet (saws) a handful people in the Kingdom of Amman, Jordan.



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They have been imprisoned there. All the rich Arabs with all their power and treasures never supported the Prophet's descendants with anything. They have everything but never supported him. They shall see! Our duty is to look for a living Khalifa. We find him fit for this matter in the Kingdom in Amman, Jordan. There are a handful people from the household of the Prophet (saws) who are ruling and they have cut them out and left them in the middle of the desert so they cannot move. A shameful act of the Arabs, shame on them, Allah's wrath is upon them!

And you scholars, I am addressing you, it is our duty to look for the one who has the right to carry the banner of Khilafa and, only a descendant of the Prophet (saws). Look from East to West and you will only find them the desert land of Amman. The Ahl Al Bayt, they are left there and they cut them out so they cannot move. Shame on the scholars! Who left them alone, oppressed, broken and deprived. And now it is a duty, O scholars, to ask you for a fatwa, legal ruling: Is it not a duty and a right to look for a Khalifa? The first thing I am asking them for the whole Islamic world.

If they say "it is not necessary", these are not from the Muslim people and should be exiled and considered from among the tyrants. And now what is left is a handful of people from the household of the Prophet (saws) coming from the last of the Sharifs, the honoured ones. The Sharif of Mecca, Sharif Hussain, may Allah bless his soul, they tricked him until he stood up against the Muslim Khilafa of the Ottoman Empire. And they promised him lies. They told him "we shall make you, O Sharif Hussain, a King of all the Arabs, but this was deception and lies.

Those tyrants who are following the Jews, take their orders and all their teachings from the Jews. They deceived Sharif Hussain and exiled him and chained him. At that time I was young, 10 years old. I saw him here in Nicosia, in a simple house. They exiled him, may Allah (swt) bless his soul. With my father we used to go and kiss his hand, because my father at that time was working for the Islamic waqf here in Cyprus. And we were offering every service and respect to Sharif Hussain. And when he passed away they came to take him to the Holy Land (Jerusalem). This is very well known to the people with knowledge, but they do not know anything about this topic.

I would like to open for them a way that they may seek a Khalifa otherwise we will be destroyed from East to West with weapons from non-Muslim countries, whose aim is to control the whole world from East to West. And most of them want to put Islam down and put themselves up. But Allah (swt) says: Haqq stands high and nothing stands higher than it. Islam is the Highest! O scholars listen! I want from you a fatwa, legal opinion, about what we should do. I am a weak servant, I want that we take a Khalifa, now living, from the Ahlul Bayt of the Prophet (saws).

You know what has happened in the blessed Lands of Sham. "The best houses for the Muslims," said our Prophet (saws), "are in the land of Sham". In the land called Damascus. The people gather there. Now the right for Khilafa and the Islamic Sultanate is for his Highness King Abdullah. His name is Abdullah. Allah (swt) has dressed him with a dress of such glory that everything else becomes nothing in front of it. May Allah (swt) support him.



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And now O scholars, I am asking from you to support him. Support him now. He is now waiting for you to grant your support to him. And now O scholars you have seen or you have heard how far they have gone, the enemies of Islam and the Muslims, in the land of Sham. And now in an area of Syria they are cut off and all those who are against Islam have retreated to the North of the land of Syria. They have left Damascus, the city honoured by Allah (swt), empty with no one to govern it, with no King to protect them. And now we are asking to grant everything to the one who has the right, the authority to it.

Sham is empty. I want the scholars to give a fatwa from East to West: the most deserving, the one with the right to carry the Muslim Khilafa from Rasulullah (saws) is King Abdullah of Amman, Jordan. May Allah support him. If you do not support him Allah's (swt) wrath will come upon you till you perish. And now I am asking from everyone who can issue a fatwa to proclaim that the one who deserves to be Khalifa, is his Majesty King Abdullah. Allah (swt) supports him and the angels support him. If you do not support him, not one of you will reach the time of Mahdi (as) and just before he comes you will pass away and be burried either in the Muslims' graveyard or with the worst of the unbelievers.

This declaration is an announcement from a weak servant, not like you scholars, but we have inspirations. If we get inspirations or not, ask the people who have knowledge of certainty. Ask them if my words are right or not. If they say it is true, they will be saved. But those who deny will perish. And now there are troops in Jordan carrying the banner. It is the banner of the Prophet (saws). The second banner carries the name of Mahdi (as), Sahib al-Zaman. Do you accept? We do. Give a fatwa that the most fit, the most beneficial, and the best for the ummah as Khalifa, is the lion of Allah (swt), King Abdullah of Amman, Jordan.

He has been promised the Land of Sham, the land of Hijaz, the land of Baghdad, Iraq. All the Muslim countries should be under his command until Mahdi (as) comes to give him the Holy Relics. He will go with him to Istanbul to give him the Holy Relics. I did not read this declaration from a book. But it is from the Rijal Allah (swt), since the men of Allah (swt) they have dressed me with the power to give declarations to the whole world even while I am the weakest of servants, the weakest of servants.

May Allah (swt) forgive us.

We want nothing but goodness. We want to leave all the badness. We want goodness and one who will raise the banner of Islam, the flag of Haqq, the flag of Heavens on the face of the earth. This is our aim, nothing else. O Shaykh Hisham, I request from you also and all who can issue a fatwa to say that this declaration is correct and that the right to the Khilafat belongs to the Lion, his Majesty King Abdullah who is from the household of the Prophet (saws), in Jordan. This is our declaration. I am asking that this fatwa be issued from every scholar who can issue one to support our declaration. So they may give the due right.



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"Give to everyone their due rights" (hadith). These are words of the Prophet. Otherwise Allah's (swt) wrath will be on them. His majesty is ready, with two flags: one of the Prophet (saws) and the second one, of Sahib al-Zaman, al Mahdi (as). He will enter Damascus in spite of their opposition. Then his Kingdom will expand from East to West in the Muslim World and these dishonoured ones, humiliated ones, will be exiled. They will escape or they will die. Only the banner of the Prophet (saws) will remain, together with the banner of Sayidina Al Mahdi (as). He is not al Mahdi (as), King Abdullah, no. Al Mahdi (as) is coming. Al Mahdi (as) is coming.

Al Mahdi (as) is in the land of Hijaz. He is there, his family knows him and besides his family, no one knows him. And we are asking to meet him, to kiss his feet and take bayat with him. 60 years ago I took bayat with him, O Shaykh Hisham. 60 years ago I gave him bayat, together with my Master Mawlana Sultan al Awliya' Abdullah al-Daghestani. I wrote this letter to his grandfather Amir Abdullah to keep his position. If you do not keep the position of his great grandchildren, Abdullah the II, this Abdullah, the holder of the sword.. O King do not fear, walk and Allah (swt) is with you and the armies of Heaven are with you. Do not fear. Make your move. Place on your head the Islamic turban, the honour of Islam and walk. The land will open for you. It is open for you and wherever you direct yourself you shall be victorious. And Allah (swt) is with you and is with the patient ones, with the good servants of Allah.

Ya Rabbi grant us safety in this time. Allah (jwa) emptied the land of Sham for him to rule. He will enter into the land of Sham. I am asking a fatwa from all the scholars who can issue one that King Abdullah is the righteous one for Khilafa in Sham now. Then he will go to Istanbul, Asitana, to receive the Holy Relics of the Prophet (sas), his greatest grandfather. And Allah (swt) is Witness upon what we have said. Ya Rabbi forgive us, and grant us from Your Guidance and show us the glory days of Islam, as we have seen what happened to the Muslims. We hope that we may be honoured with the honour of Islam.

That we may be proud and not be humiliated amongst people. O Arabs, especially you, *wa'tasimu bi hablillahi jami'an* (Do not be divided and hold fast, all of you together, to the Rope of Allah". 3:103) The Rope of Allah, that represents the King of Jordan. His Highness King Abdullah, is the Rope of Allah (swt). Hold fast to him and do not fear. Allah (swt) is with you. Allah (swt) Knows what you do. And forgive us O Lord, for the sake of Your most honoured one. My heart is too full to speak, but now I reached the age of weakness. And what has been inspired to my heart and what they have ordered me to say is this much. It is enough for 70 worlds.

And Allah (swt) is Witness to what we say. Allahu Akbar! And His Prophet (saws) knows. His Prophet (saws) is generous, the highest in the Divine Presence. I have declared, I have declared, I have declared. I am asking from my Lord to show me those honoured days of Islam, between the hands of the Sultan, O Lord You are Omnipotent over everything. Sham is open for you, O your Majesty the King. Enter it O King, O Lion of Allah (swt). And no fear for you, the armies of Heavens and earths are with you. Go!



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*Saltanat*

Fatiha. Wa min Allah Al Tawfiq.

Video Link:

<http://www.saltanat.org/Blog/tabid/271/PostID/628/-To-Whom-Is-the-Throne-ofSham-am-n-Taht-Kimin-ar.aspx>