

مدينة العلم - The City of Knowledge - (ar)

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BismillahirRahmanirRahim

Ya Fattah Ya 'Alim, Ya Fattah Ya 'Alim. We are asking an opening to destroy the castles of shaytan from East to West, and to rescue the servants from the hands of the tyrants. These few words may be a means to achieve this goal. We may say this is an advice or an association. An association is more important. Association is for the chosen selected servants. But an advice is for the general public. On Friday, the Prophet (sas) used to lecture to the general public. But in the private sessions he used to make an association

(sohbet). It was in accordance with the understanding of the audience who were attending. The association (sohbet) that he was giving to Abu Bakr Al Siddiq was not the same, or to the companion Omar ibn Al Khattab (ra), or the deputy Sayidinna Othman Ibn Affan, may Allah bless them all, or to Sayidinna Ali (ra). His specialty was that he was honored by the Prophet's (sas) words, "I am the city of knowledge; and Ali is the door". Ali (ra) was the gate. The Prophet was with whom inside in the city of knowledge? "I am the city of knowledge and Ali (ra) is the gate." Who was inside with the Prophet (sas)? ... Sayidinna Siddiq! Was he rejected or outside? Hasha! This is the great Siddiq!

The understanding of people, Suhbana Allah, became under the level of zero. It is not above zero. No it is below zero. People are now like this. It is because of the bad manners that are controlling all the people. They are under the hegemony of their bad manners. In this association we may say that we are following the footsteps of the Prophet (sas) in keeping association (sohbet) with the people.

La Ilaha illa Allah, wa Allahu Akbar Allahu Akbar, Allahu Akbar wa Lillahi Al Hamd. Subhana Allah ...

All praising and peace be upon the Master from beginning to end, the Beloved of Allah Almighty. Oh people! Praise your Prophet (sas) because he is glorified and honored and preferred by his Lord Allah Almighty.

Thumma Assalat wa Assalam à la sairi al anbi'ya. Peace be upon the Prophet and all of the Prophets.

Oh righteous servants of Allah, peace be upon all of you. Support us with what you have from the Divine support. Please bestow on us and grant us Divine support so we can destroy the castles of shaytan in our time. astaghfirullah, astaghfirullah! Wa la hawla wa la quwwata illa Billah. La hawla wa la quwwata illa Billah Al Aliy' Al Azim. Oh our Lord forgive us and grant us from Your Mercy in this holy month. This holy month is related to the Prophet (sas) of the end times and gets its honor from him. Since the Prophet (sas) said in his hadith, "Shaàban is my month", we beg from our Lord to raise the Prophet's (sas) banner, the beloved Prophet. Raise it in this month as an honor for our Prophet (sas).

I am a weak servant. I don't know anything; but the inspirations from their side, or ... it is very difficult to collect words to give a sohbet. Inspirations are in accordance to the desire of the attenders. According to their understanding or what they need, inspirations come.

Fa'idha Faraghta Fansab, Wa Ilá Rabbika Farghab. (94:7-8)

Therefore, when thou art free (from thine immediate task), still labor hard,
And to thy Lord turn (all) thy attention. (Abdullah Yusufali)

Seek your Lord and ask your Lord's favors and ask your Lord's acceptance. But there is a protocol for doing this. In English they say 'protocol'. People think that they may jump right there and be ready without protocol. No, you must melt, you must be at the station of annihilation. There is no more you or him. You must melt. Everything must finish. You must be honey to be able to taste true honey. How can those who are wood taste honey? Allahu Akbar, Subhana Allah! Therefore, the station of good manners is higher than the station of knowledge. Adab (good manners) contains the essence of knowledge; but the level of knowledge does not necessarily have the connection with good manners. Adab does not enter into the station of knowledge, no! The station of good manners is higher than the station of knowledge. You have to melt, melt until you may enter into the station of adab (good manners). You have to melt yourself. You have to melt your egoistic desires. Finish it! Then and only then you may enter into the station of good manners. Otherwise, your knowledge may not give you any benefit. Without good manners, knowledge does not grant you any benefit. Good manners is the highest. Highest! Oh Allah Almighty, grant us an understanding. Glory to Allah Almighty.

shaytan came from the door of knowledge and it fell. it saw itself to be something. Therefore he was rejected and thrown out. Prophet Adam (as) came from the door of good manners. shaytan said, "Oh my Lord, with that which You have deceived me"

This is leaving manners. Can you address your Lord, "You have deceived me"? Prophet Adam (as) said, "Oh my Lord, we have committed a sin." He (as) came from the door of good manners. "We have caused injustice to our egos." That's why shaytan was thrown out and rejected. Rejected and thrown out! Thrown out! When he learns good manners, he may return to his station. If not, he remains as shaytan, iblis. If he learns good manners with whom? His chance was in that place where The Lord Almighty wanted to grant him and honor him. But he lost his chance. Therefore, he was rejected. If he learns good manners, the station of iblis will be removed from him at that time. His name used to be Azazil. He was the peacock among the angels because of his beauty. Azazil was his name. Azazil, from the word 'Izzah' عزة (glory). He may return to his station; but if he does not, he will remain iblis and shaytan.

Subhana Allah! He destroyed the ego of iblis and dressed him with the station of shaytan. From Azazil he became shaytan. shaytan is now doing many things as if he is drunk. Drunk. This drunkenness will be removed from him and he will return to his previous nature when he glorifies and makes sajda according to the Divine command that he was ordered to do. He and the angels were ordered to make sajda to Sayidinna Adam (as). After that, their sejde to Allah Almighty would be accepted. When shaytan follows this order, then it will be accepted by Allah Almighty. There is a secret there. Allah did not create His creation to torture or punish them, no! Allah Almighty is the most generous! He wants to bestow His generosity and grants on His creation, that He (swt) created. Allah Almighty said,

Wa Laqad Karramna Bani 'Adama (17:70)

Verily We have honored the children of Adam. (Picthal)

He (swt) made the station of human beings very honored. And the Master from the beginning to the

end (sas) has great honor and a great grant from that ocean. Even so, the Honor remains with the Creator Allah Almighty. You are The Creator! Oh Allah Almighty, all Sultanate is for You. Grant us forgiveness, oh Allah Almighty, Your servants. Let Your good servants grant us an understanding. Even now iblis is still drunk. He is drunk! He was taken by his state, the state of drunkenness. And good tidings for those pious ones, Oh Allah Almighty. Make our final destination to be on a good way. Save us from the humiliation of this world and hereafter. We have been offered here and hereafter. The ego humiliated human beings; but there is a wisdom in this. shaytan partnered with the ego to break down this Divine grant of honoring the human beings among all creation. Allah Almighty said,

Wa Idh Qala Rabbuka Lilmala'ikati Inni Ja'ilun Fi Al-'Ardi Khalifatan (2:30)

Behold, thy Lord said to the angels: "I will create a vicegerent on earth". (Abdullah Yusufali)

The ego and shaytan took partnership to destroy this honor and this grant. Whoever is accepted by The Creator will be granted this honor. There is a tradition of the Prophet (sas) that said, "Allah blesses who knows his limit and stops there". Allah Almighty likes from His servants to respect their limits. He is the Lord Allah Almighty. This is a teaching. "Allah blesses the one who recognizes his limits and stops there." What great words, Shaykh Omar Said [visitor]! These are great words! And people in our time, the majority of them, don't know their limits. They never stop within their limits. Therefore, these words were granted to teach human beings.

Oh Egyptian people! They did not stop at their limits. Libyans did not stop at their limits. Syrians also did not keep their limit. Iraqis did not stop at their limit. Iranian people did not stop within their limits. Libyans, Tunisians, the Arab world did not keep their limits. Those who claim that they are Muslims (the Islamic world) did not recognize and keep their limits. The events that are happening now prove ... These [nature of these] events today confirms that they are not brought about by those who kept their limits, no! The general public from the nations of the Islamic world did not keep their limits. First of all they did not realize the limits of servanthood to their Lord. They went beyond their limits and beyond the nature of being servants. Therefore, a whip came on their heads from Heavens. When an animal goes beyond his limits, his owner whips him. All the nations now went beyond their limits. I regret having to say such words; but they all went beyond their limits. How did they go beyond their limits? How? Allah Almighty sent His Beloved Prophet (sas) to his nation; and [He sent] those who may show them the way to be straight on the righteous way up until Judgment Day.

Wa Allawi Astaqamu `Alá At-Tariqati L'asqaynahum Ma'an Ghadaqan (72:16)

If they keep the right path, we shall give them to drink of pure water in abundance.

Oh Omar Sayid Effendi, "If they went on the Right Way We should surely have bestowed on them pure water in abundance." What does it mean to keep straight? And what does it mean a blessed water? No one may give an interpretation of such words, because its meaning is with the Master of the beginning to the end (sas). It is a trust that is still with him (sas) and he passed it on to his deputy Abu Bakr Al Siddiq (ra). From Siddiq to Siddiq of the Naqshbandi Order, they passed this trust. But the Arabs went beyond their limits. The Muslims - How did they go beyond their limits? They went beyond their limits by leaving the righteous way. Allah Almighty sent the Islamic Divine Shari'a It is an Ahmadi Shari'a, named by the beloved Prophet (sas) and with which he said to rule. Since Allah Almighty said,

Wa Man Lam Yahkum Bima 'Anzala Allah Fa'ula'ika Hum Al-Kafiruna (5:44)

If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) unbelievers.

Wa Man Lam Yahkum Bima 'Anzala Allah Fa'ula'ika Hum Al-Fasiquna (5:47)

If any do fail to judge by (the light of) what Allah hath revealed, they are (no better than) those

who rebel.

Wa Man Lam Yahkum Bima 'Anzala Allah Fa'ula'ika Hum Zalimun (5:45)

And if any fail to judge by (the light of) what Allah hath revealed, they are (no better than) wrong-doers. (Abdullah Yusufali)

Is this Arabic or Turkish? Oh Arabs where are you? It is mentioned in the Holy Qur'an these three verses. Oh people with no mind, no manners, no faith, what do you think when Allah Almighty says,

"And whosoever does not rule by what Allah has revealed ..."

What did Allah send? The Islamic Divine Shari'a This is what He (swt) sent. Or did He leave your way in your hands to be according to your desires and to make constitutions to rule? Then why did Allah (swt) send His Divine Shari'a, the Islamic Divine Shari'a that Allah Almighty sent? For what did He (swt) send it? The Islamic Divine Shari'a - Is it at the same level of what you are making up with this democracy? Have you no mind, no shame no virtue? Have you no honor? Oh Muslims, and especially oh Arabs, you are running around demonstrating in the streets, saying you want a democratic system. I spit on you and your democracy! Beware! Bad tidings for you, oh Arabs, here and hereafter. This curse that came on you is because of your crooked mind. You are following shaytan. You are not following the Prophet (sas). Is this your manners with your Lord? Is this how you keep good manners with His Beloved Prophet? Is this keeping adab with the Holy Qur'an? Where is the Islamic Shari'a to train you in good manners? You are running now in the streets like beasts, screaming, "We want democracy!". You have knowledge, no faith, no Islam, no honor! Allah Almighty is observing and looking at you; and He will punish you. He will punish you with something suitable for you. The punishment is according to your actions.

Oh Arabs, now you have left the Islamic Divine Shari'a and you are running after democracy to invent a system according to your desire and to shaytan. Leave shaytan and come after the Prophet (sas). The curse will never be lifted from the Arab world until they submit to the Islamic Shari'a You must bring the Khalifa of Allah Almighty that the Turks ... You left and rejected him. For 700 years, they were carrying the trust of the Prophet (sas). What can the western world offer you? What did you gain from them? What is the benefit? What did you gain from the world of unbelieving? Democracy is the same dirtiness. You took that filth and placed it on your head! And you are screaming and calling you want democracy! Why aren't you asking for Shari'a, oh ignorant ones of this nation! La hawla wa la quwwata illa Billah. Illa Billah Al Aliy' Al Azim. Subhana Allah, Subhana Allah! The holy verse,

aFatu'uminuna Biba'di Al-Kitabi Wa Takfuruna Biba'din (2:85)

Then is it only a part of the Book that ye believe in, and do ye reject the rest? (Yusufali)

There is another holy verse also, and it is more clear about this meaning. It doesn't matter. They may search for it and they know it. There are Qur'an reciters and scholars in your country, those who are arrogant and say, "We are from the Az'har University!" You are not Az'hari. You are European. Do you believe in a part of the Scripture and reject the rest? It is incredible. This is incredible. Shame on you, oh nation of the Beloved! This is unbelief! Why are you not asking for the Divine Shari'a that Allah Almighty sent? Did He (swt) send this Shari'a for the animals in the wilderness, or for us? How can you claim that you only follow the constitution? Is the constitution higher than the Shari'a? This is a clear unbelief! This is not a hidden unbelief, no! It is clear and open. Who is claiming such things? Whoever claims such things is an unbeliever! Therefore there is no Divine care on them.

Oh scholars! Teach them! Make them understand, those Salafis and Wahabbis. Instead of destroying the Maqams (graves of the saints), it is best for them to destroy the wrong understanding of the Arab world, because the Arabs are the first ones that made kufur (unbelief). They were the first believers

and they were the first unbelievers. They rejected the Ottoman Khalifa of Allah Almighty. The Arab world did not welcome the Deputy of Allah. Now the Islamic world remained without a Khalifa. Shame on you! Fear your Lord or a great punishment will come on you. It is unbelief to ask for democracy, a democratic system, and throw away Shari'a! The heavens shake from such actions! There is no Divine support for you. The angels have been ordered to throw curses on them; and they are now beating them. To throw away and reject the Divine Shari'a, to throw it away ...! There is another word under Shari'a Law that means to reject the Divine Shari'a What is it called? 'Murtadd مرتد apostate' – one who has turned and left Islam. One who rejects Shari'a-Allah is Murtadd, considered to be one who came out of Islam. Is it not like this? Sayidinna Siddiq (ra) sent a small group after the Murtaddin to kill them. The Sahabbis asked, "How can you kill some of the companions, oh Khalifatul Rasul?". He replied to them, "Because they are not Muslims Who reject the Shari'a of Allah." He is not Muslim. So comes the Wrath from Heavens. Allah Allah tawba Ya Rabbi astaghfirullah.

Now the whole nation of the beloved are Murtaddin. The punishment for unbelievers is to be killed. If they do not change their ways and turn back to Shari'a, under rule of the Shari'a they must all be killed. Tawba Ya Rabbi, tawba astaghfirullah.

This issue that we spoke about ... This is clear and in the open unbelief! It is not only clear kufur, but also apostasy (to turn around and to reject and to come out of Islam). Siddiq ordered to kill them. This is the ruling from Heaven. Whoever refuses Shari'a of Allah will be killed, crucified or thrown out. So be warned, oh nation. Be careful! Now the Ummah are ignorant because they are taking their education from the unbelievers who are the enemies of Islam. They generate hatred in their schools and universities; and they do not teach Shari'a Allah to the people. So be warned, oh you who have the responsibility on the affairs of the ummah. One day the angel of death will come to you and take you to hell. Don't think that for what you have done you will find Rawda (garden of Paradise). You will find in your grave the fire of hell and no one can save you.

Tawba Ya Rabbi. Tawba Ya Rabbi. Tawba astaghfirullah. Tawba Ya Rabbi, tawba Ya Rabbi, tawba astaghfirullah, tubna wa raja'na llayk. Tubna wa raja'na llayk, send us one who may teach us Islam and the Truth of Islam. Send us those who may rule with the Shari'a of Allah - kings and deputies Ya Rabbana! Have mercy on our weaknesses. Tawba Ya Rabbi tawba astaghfirullah. Fatiha.

We became hungry. This was needed! This was needed and it is important. No one should oppose it!

Link to video: <http://saltanat.org/Blog/tabid/271/PostID/251/-The-City-of-Knowledge-ar.aspx>